

DEMOCRATIC AND ELECTORAL SERVICES

| Dealt with by: | Democratic Services | Switchboard: | 01895 837200 |
|----------------|---------------------|--------------|--------------------------------------|
| My Ref: | | e-mail: | democraticservices@southbucks.gov.uk |
| Date: | 8 September 2015 | Direct Line: | 01895 837225/837227 |

Dear Councillor

COUNCIL (EXTRAORDINARY MEETING)

The next meeting of the Council will be held as follows:

- DATE: WEDNESDAY, 16TH SEPTEMBER, 2015
- TIME: 6.00 PM OR AT THE CONCLUSION OF THE PLANNING COMMITTEE (WHICHEVER IS LATER).

VENUE: COUNCIL CHAMBER, CAPSWOOD, OXFORD ROAD, DENHAM

Only apologies for absence received prior to the meeting will be recorded.

Yours faithfully

Jim Burness

Director of Resources

To: All Members of The Council

Audio/Visual Recording of Meetings

Please note: This meeting might be filmed, photographed, audio-recorded or reported by a party other than South Bucks District Council for subsequent broadcast or publication.

If you intend to film, photograph or audio record the proceedings or if you have any questions please contact the Democratic Services Officer (members of the press please contact the Communications Officer).

Declarations of Interest

Any Member attending the meeting is reminded of the requirement to declare if he/she has a personal interest in any item of business, as defined in the Code of Conduct. If that interest is a prejudicial interest as defined in the Code the Member should also withdraw from the meeting.

| AGENDA | | | |
|--------|--|---------|--|
| 1. | Apologies for absence | (Pages) | |
| 2. | Appointment of Interim Director of Services | | |
| | To consider report of Acting Chief Executive. | (1 - 2) | |
| | Appendix | (3 - 6) | |
| | The next meeting is due to take place on Tuesday, 10 November 2015 | | |